| Message |
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| From: | Rourk, Alexis [Rourk.Alexis@epa.gov] | |
|--------------------------|-----------------------------------------------------------------------------------------|-----------------------------|
| Sent: | 5/22/2017 12:46:35 PM | |
| To: | Ex. 6 - Personal Privacy | |
| CC: | Ex. 6 - Personal Privacy | Finman, Hodayah |
| | [Finman.Hodayah@epa.gov]; Besch, Brianna [besch.brianna@epa.gov]; Doroski, Brend | a [Doroski.Brenda@epa.gov]; |
| | Buckley, Katherine [Buckley.Katherine@epa.gov]; Phillips, Anna [Phillips.Anna@epa.go | v]; Kasman, Mark |
| | [Kasman.Mark@epa.gov] | |
| Subject: | RE: Request for G7 EMM credentials info for Embassy | |
| | | |
| , | 1 | |
| | !! I'm not sure about the level of access since we've not heard back at all from the E | |
| follow up w | with them today regarding the questions on the drivers, access level, and access ne | eded for advance. |
| | | |
| | | |
| From | Ex. 6 - Personal Privacy | |
| | nday, May 22, 2017 5:32 AM | |
| To. Dourk | Alayis & Paurk Alayis@ana gays | |
| Co. Kourk, | , Alexis <rourk.alexis@epa.gov> Ex. 6 - Personal Privacy</rourk.alexis@epa.gov> | |
| Cc: (| LX. 0 - Felsolial Fill act | |
| Subject: RE | E: Request for G7 EMM credentials info for Embassy | |
| | | |
| Alexis, | | |
| | | |
| Please see | e filled in sheet below. Everyone below will have all access correct? | |
| | | |
| -Dange need | ed to include driver's? | |
| Ex. 6 - Personal Prizacy | | |
| V/R | | |
| Lee | | |
| 1.00 | | |
| Official | | |
| | | |
| UNCLASSIF | FIED | |
| | | |
| From: Rou | urk, Alexis [mailto:Rourk.Alexis@epa.gov] | |
| | | |
| To: [| lay, May 19, 2017 9:55 PM Ex. 6 - Personal Privacy | |
| CC: Ex. 6 - Pe | Personal Privacy Kasman, Mark; Hodayah Finman; Besch, Brianna; Phillips, Anna; Dorosl | ki, Brenda; Buckley, |
| Katherine | | |
| Subject: R | Request for G7 EMM credentials info for Embassy | |
| | | |
| Thanks aga | ain for this. Since we still have no word from the Italian EMM Logistica team | on the credentials |
| | ent or the online registration, could we ask the Embassy folks to just proceed with se | |
| • | on please? I have most of the information from the passport scans sent by Lee, so m | - |
| | | |
| | your end, I've consolidated the key fields into this table with the missing info I need | |
| = | n use that or the Excel sheet you sent me, also attached.We will also need a passpo | ort size photo scan for a |
| badge. | | |
| | | |
| | Position within Delegation: | Document |
| | I Change Delegate On Head of | 1 |

| Ex. 6 - Personal Privacy | Sherpa (Rome CDA) | | | | | Ex. 6 - Personal Privacy |
|--------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|-------------------------------|------------------------------------------|--------------------------|
| Name | Sherpa, Delegate, OR Head of Protocol (Will inquire on alternatives, please pick best fit for now) | Country of Citizenship | City, Country of Birth | Date of Birth (DD/MM/YYYY) | Type: Identity Card or Passport | Email |

| | | | , |
|---|--------------------------|----------------------------|--------------------------|
| | | Delegate (ESTH Counselor) | |
| | | Delegate (Science Officer) | |
| | | Delegate (CG Florence) | |
| | Ex. 6 - Personal Privacy | Delegate (Rome PA) | Ex. 6 - Personal Privacy |
| | Ex. 6 - Fersonal Privacy | Delegate (Rome PA) | |
| | | Delegate (Rome RSO) | |
| | | Delegate (Florence FSNI) | |
| Γ | | Delegate (Rome FSNI) | |

Please let me know if you have any questions at all. I will provide updated information from the actual EMM registration site as soon as I receive it.

Thanks!

Alexis

Alexis Rourk Global Affairs and Policy Office of International and Tribal Affairs (202) 564-3179 | Rourk.Alexis@epa.gov

U.S. Environmental Protection Agency http://www2.epa.gov/international-cooperation

| From Ex. 6 - Personal Privacy | |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------|
| Sent: Thursday, May 18, 2017 11:50 AM | |
| To: Rourk, Alexis < Rourk. Alexis@epa.gov>; Ex. 6 - Personal Privacy | |
| Cc: Ex. 6 - Personal Privacy ; Kasman, Mark < Kasman. Mark@epa.gov >; Finman, Hodaya | ah |
| < <u>Finman.Hodayah@epa.gov</u> >; Besch, Brianna < <u>besch.brianna@epa.gov</u> >; Phillips, Anna < <u>Phillips.Anna@e</u> | <u>:pa.gov</u> >; |
| Doroski, Brenda < Doroski. Brenda@epa.gov> | |
| Subject: RE: US focal point for G7 EMM | |

if it works as at the G7 Summit we need to fill the attached form (just the red part plus dates of passport issue and exp) and provide a passport-like photo, and a passport copy

Official

UNCLASSIFIED

From: Rourk, Alexis [mailto:Rourk.Alexis@epa.gov]

Sent: Thursday, May 18, 2017 5:21 PM
To: Ex. 6 - Personal Privacy

Cc: Ex. 6 - Personal Privacy Kasman, Mark; Hodayah Finman; Besch, Brianna; Phillips, Anna; Doroski, Brenda

Subject: RE: US focal point for G7 EMM

Hi Ex. 6 - Personal Privacy

I've been working to follow up with the Logistica team on the information required for the badges, and just sent them the list below of suggestions in case that was an easier way for the them to respond. It occurred to us though that the credentialing is likely similar to what was required for the Energy ministerial and next week's Summit. Do you have any

| information on what was required from your work on those meetings? I'd like to start getting the information collected |
|------------------------------------------------------------------------------------------------------------------------|
| as soon as I can. |
| |
| - Name |
| - Title |
| - Organization |
| - Nationality |
| |

- Email
- Telephone
- Passport Number
- Photo for credential badge

Many thanks!

Alexis

Alexis Rourk Global Affairs and Policy Office of International and Tribal Affairs (202) 564-3179 | Rourk.Alexis@epa.gov

U.S. Environmental Protection Agency http://www2.epa.gov/international-cooperation

| From: | Ex. 6 - Per | sonal Privacy | |
|---------------------|-------------------------|------------------|----------|
| Sent: Wedne | esday, May 17, | 2017 10:58 AM | |
| To: Rourk, A | lexis < <u>Rourk.Al</u> | exis@epa.gov> | |
| Cc: [| Ex. 6 - Person | al Privacy | j |
| Subject: RE: | US focal point | for G7 EMM | |
| Alexis, | | | |
| Here is what | : I have so far. | Should get other | rs soon. |
| V/R | | | |

Official - Privacy/PII

UNCLASSIFIED

| From: Rourk, Alexis [mailto:Rourk.Al Sent: Friday, May 12, 2017 6:06 PM To: Ex. 6 - Personal Privacy Cc: Phillips, Anna; Besch, Brianna; E Subject: RE: US focal point for G7 E | Hodayah Finman x. 6 - Personal Privacy |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| · | nd you the notes on required information/forms as soon as I have it. In the anding planning calls on Wednesdays. Could you please add me to the meeting |
| From: Ex. 6 - Personal Priva | Ісу |
| Sent: Friday, May 12, 2017 11:59 AV | |
| To: Rourk, Alexis < Rourk. Alexis@epa | .gov>; Ex. 6 - Personal Privacy ; Finman, Hodayah |

| <pre><finman.hodayah@epa.gov></finman.hodayah@epa.gov></pre> <pre>Co. Phillips Anno (Phillips Anno (Philli</pre> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cc: Phillips, Anna < Phillips. Anna@epa.gov>; Besch, Brianna < besch. brianna@epa.gov>; Signoretti, Ex. 6 - Personal Privacy |
| Subject: RE: US focal point for G7 EMM |
| Danjetti NE. 03 100ai point ioi 07 Eivivi |
| Hello Alexis, |
| We have 9 people coming from the embassy. Below are their names. Please let me know what information you need and if there is a form to be filled out for each and I will collect them for you. As mentioned, I will try collect copies of passports on Monday for you. |
| Ex. 6 - Personal Privacy |
| V/R [submitted] |
| Official UNCLASSIFIED |
| From: Rourk, Alexis [mailto:Rourk.Alexis@epa.gov] Sent: Friday, May 12, 2017 5:29 PM To: [Ex. 6 - Personal Privacy Hodayah Finman Cc: Phillips, Anna; Besch, Brianna; Lee, Michael D; [Ex. 6 - Personal Privacy Subject: RE: US focal point for G7 EMM |
| Thanks Nice to meet you as well. I'm working on a delegation list now in fact, so welcome the information on additional members. Just to be clear as I'm getting started in this process, approximately how many people from the Embassy or Mission will be in the delegation/need credentials, if any? |
| Thanks again for reaching out and looking forward to working with you, |
| Alexis |
| From: Ex. 6 - Personal Privacy |
| Sent: Friday, May 12, 2017 11:19 AM |
| To: Finman, Hodayah < <u>Finman.Hodayah@epa.gov</u> > |
| Cc: Phillips, Anna < Phillips. Anna@epa.gov>; Besch, Brianna < besch.brianna@epa.gov>; Rourk, Alexis |
| < Rough Alevis Mena govo: Fx 6 - Personal Privacy |

Thanks Hodayah. Nice to electronically meet you, Alexis. In the G7 meetings so far, the Italians have only given one authorization/passcode, and so the lead agency has been collecting info.

Subject: RE: US focal point for G7 EMM

Thus, we'll be sending our PP copies to you for credentialing. At some point in time, they'll give you a cut-off number. If we need more credentialed entries, let us know and we'll get as many as necessary.

Hodayah, I've forwarded the EMM communique to OES colleagues for their information.

Have a great weekend, all!

Ex. 6 - Personal Privacy

Environment, Science, Technology & Health Counselor

U.S. Embassy Rome

Ex. 6 - Personal Privacy

Official - Privacy/PII

UNCLASSIFIED

From: Finman, Hodayah [mailto:Finman.Hodayah@epa.gov]

Sent: Friday, May 12, 2017 3:43 PM **To:** A: G7logistica: 'A: G7emm'

Cc: Ex. 6 - Personal Privacy Phillips, Anna; Besch, Brianna; Alexis Rourk

Subject: RE: US focal point for G7 EMM

Dear Colleagues, given the workload to prepare for the EMM please accept the nomination of Alexis Rourk as the US focal point for meeting preparations. Her contact information is below.

Best, Hodayah

Alexis Rourk
Rourk Alexis@epa.gov
+1 202 564 3179

From: Finman, Hodayah

Sent: Thursday, May 11, 2017 3:36 PM

To: 'A: G7logistica' <G7logistica@minambiente.it>; 'A: G7emm' <G7emm@minambiente.it>

Cc: Ex. 6 - Personal Privacy ; Phillips, Anna < Phillips. Anna@epa.gov>; Besch, Brianna

<<u>besch.brianna@epa.gov</u>>

Subject: US focal point for G7 EMM

Dear Colleagues,

Thank you for organizing the G7 Environment Ministers Meeting. We appreciate all of the effort you have put forth thus far and are looking forward to a successful Meeting in Bologna.

The US would like to designate Brianna Besch to be the focal point for the online accreditation system and logistics. Her contact information is: Besch.brianna@epa.gov, +1 202 564 4146. If you could provide her with access to the online system she will begin entering information on our delegation as we have it.

We were also hoping you would be able to answer several questions we have on logistics. We understand that you might not yet have all of these details arranged but any information you do have would be helpful for our planning.

- 1) How many delegation members will be able to sit in the room for the EMM how many will be seated at the table with our Administrator and how many seats will be available behind the main table or elsewhere in the room?
- 2) Will there be a close-loop stream of the event in an overflow room for members of the delegation not in the room to watch?
- 3) Have you identified a seating chart for the EMM yet? If so, do you know which delegations will be seated on either side of the US?
- 4) We were told a delegation room would be made available during the ministers meeting. Could you provide some more details on this room, including how large it will be? Could it be used to host bilateral meetings or should we identify another space for official meetings?
- 5) Will there be printing facilities available during the meeting?
- 6) While the ministers will be attending the working lunches will there be food available for other members of the delegation not in the room? or should we make our own meal arrangements?
- 7) Could we get a head of delegation participant list, including non-G7 ministers that will be attending the meeting?
- 8) For the firms side event, how many representatives can each firm bring? Would it be possible to have a CEO or high-level representative +1?
- 9) Information on the hotels for the delegations with more than 5 people and for the universities and firms would be most welcome including cost for the room.
- 10) Will the reports from the side events be given by only the rapporteur or will side event attendees be in the room for this section?
- 1) We thank you for your incredibly kind invitation for Ms. Pruitt to attend the official dinner on Sunday, June 11th. We were wondering if you had identified where she might be seated at the dinner, ie with Administrator Pruitt?

Thank you so much and please let us know if you need additional information on the US delegation at this time. We are looking forward to working with you.

Best, Hodayah

Ms. Hodayah Finman
Senior Adviser for International Organizations
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finman.hodayah@epa.gov

www.epa.gov/international/io